

1648
[Signature]
PATENT APPLICATION

FEE AUTHORIZATION / AMENDMENT TRANSMITTAL

Attorney's Docket No: 3124

Serial No. 09/839,632	Filing Date April 20, 2001	Examiner L.A. Scheiner	Group Art Unit 1648
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In Re Application of David H. Lynch

For BISPECIFIC ANTIBODIES THAT BIND TRAIL-R1 AND TRAIL-R2

TO THE COMMISSIONER FOR PATENTS:

- Applicant(s) request(s) the following extension of time under 37 CFR 1.136(a):
 - One month of original due date (\$120.00)
 - Two months of original due date (\$450.00)
 - Three months of original due date (\$1,020.00)
 - Four months of original due date (\$1,590.00)
 - Five months of original due date (\$2,160.00)
- A response in connection with the matter for which this extension is requested:
 - is filed herewith.
 - has been filed.
 - The response is the filing of a continuing application, the prior application having an express abandonment conditioned on the granting of a filing date to the continuing application.
- The accompanying papers include amended claims for which no additional fee is required.
- The accompanying papers include amended claims the fee for which has been calculated as follows:

CLAIMS AS AMENDED

(1)	(2) Claims remaining After amendment	(3)	(4) Highest number Previously paid for	(5) No. of Extra claims present	(6)	(7) Additional Fee
Total Claims	Minus		=	0	x \$50	= \$ 0.00
Indep. Claims	Minus		=	0	x \$200	= \$ 0.00
<input type="checkbox"/> First Appearance of a multiple dependent claim					+ \$360	= \$ 0.00
Total Additional Fee for this Amendment						\$ 0.00

* If the entry in column 2 is less than the entry in column 4, write "0" in column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest No. Previously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col 1. of a prior amendment or the number of claims originally filed.

- The following other fees are incurred by the accompanying papers.
 - Other: _____
- Please charge Deposit Account No. 09-0089 in the name of Immunex Corporation in the amount of \$450. A duplicate copy of this petition is attached.
- If an additional extension of time is required, please consider this a request therefore.
- The Commissioner is hereby authorized to charge any additional fees which may be required by the accompanying papers, or credit any overpayment to Deposit Account No. 09-0089.

Please Send Future Correspondence To:

22932

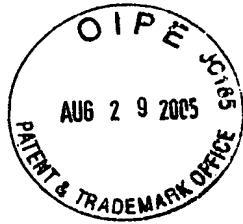
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the Application of: David H. Lynch

Docket No. 3124

Serial No.: 09/839,632

Art Unit: 1648

Filing Date: April 20, 2001

Examiner: L. A. Scheiner

For: BISPECIFIC ANTIBODIES THAT BIND TRAIL-R1 AND TRAIL-R2

CERTIFICATE OF MAILING

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Please find enclosed the following documents for the above-referenced patent application:

1. Postcard
2. Fee Authorization/Amendment Transmittal Letter (+ copy)
3. Amendment and Response (4 pages)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date indicated below.

Signed: Elizabeth M. McCarthy
Elizabeth M. McCarthy

Date: August 25, 2005



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the Application of: David H. Lynch Docket No.: 3124
Serial No: 09/839,632 Group Art Unit: 1648
Filed: April 20, 2001 Examiner: L. A. Scheiner
For: BISPECIFIC ANTIBODIES THAT BIND TRAIL-R1 AND TRAIL-R2

Mail Stop Amendment
Commissioner of Patents
P. O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT AND RESPONSE

Sir:

In response to the Office Action of March 31, 2005, please amend the above-identified application as follows:

- **Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.
- **Remarks/Arguments** begin on page 3 of this paper.